

THE CLUB FOR BOYS GOLF TOURNAMENT



SPONSORSHIP OPPORTUNITIES

Levels & Benefits	Masters \$10,000	Eagle \$5,000	Birdie \$2,500	Par \$1,000	Hole \$500
Meal Sponsor	✓				
Logo on golf balls, included in each gift bag	✓				
Recognition on all signs & Print materials	✓				
Recognition & thank you during tournament	✓				
Recognition on social media & newsletter	✓	✓	✓	✓	✓
Logo on printed materials	✓	✓	✓	✓	
Logo on website	✓	✓	✓	✓	
Banner with logo displayed	✓	✓			
Hole sign with logo					✓
Number of golf teams	2	2	1		
Number of super tickets	8	4	2		

Thurs. Sept. 24, 2026

At Hart Ranch Golf Club
23645 Clubhouse Dr. Rapid City, SD

**7:00 AM
REGISTRATION & CHECK IN**
Coffee and donuts available

**8:00 AM
SHOTGUN START**
Lunch and Prizes immediately after tournament

**\$800
4-Person Team**

**\$200
Individual**
Includes golfer gift, and lunch

**SUPER TICKETS
\$100**
Includes:

- 2 Mulligans
- Minigames
- 2 Drink tickets
- Raffle tickets



TEE UP FOR BOYS

Sponsorship Choices:

- Masters Sponsor \$10,000
- Eagle Sponsor \$5,000
- Birdie Sponsor \$2,500
- Par Sponsor \$1,000
- Hole Sponsor \$500
- Team of 4 \$800
- Individual \$200

TO BECOME A CORPORATE SPONSOR
 Please contact Maggie, Volunteer and Event Coordinator, before July 15th for marketing materials.

For questions, please contact Maggie at (605) 593-0231 or maggiey@theclubforboys.org.

Company _____

Team Contact Name _____

Email Address _____

Contact Phone Number _____

Contact Address _____

Sponsorship Amount \$ _____

I am unable to golf, but enclosed is my donation of \$ _____

Total \$ _____

Please mail or email your form and payment to:
 The Club for Boys
 320 N 4th Street
 Rapid City, SD 57701 or
maggiey@theclubforboys.org

TO GUARANTEE YOUR SPOT
 Please try to RSVP your team by August 14.

If you do not know your golfers' names, please RSVP with your commitment by August 14th. The Club for Boys will reach out to you closer to the event for names of your team players.

	Player Name	Email	Handicap or Average 18 Hole Score
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____