



## **Summer 2025 Participation Form**

Dear Parents/Guardians:

The Club for Boys is partnering in the Summer BackPack Program with Feeding South Dakota. Through this program, children up to 18 years of age may receive a bag of nutritious, easy-to-prepare foods weekly during the summer when school is not in session. BackPack food bags are available from June 6th through August 8<sup>th</sup>.

If you would like your child/children to receive a BackPack food bag, please complete the following for each child and return this form to The Club for Boys.

Name of Child	Age	Club Member: Yes or No

Parent/Guardian Signatu	e
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Date

Feeding South Dakota also offers mobile food distributions at 7 locations in Rapid City. Please see our website for surrounding areas. If your family, or someone you know, needs food assistance you are welcome to visit any one of these sites each month to receive a variety of fresh and frozen produce, dairy, meat, bread, and other non-perishable food items.

St. Andrews Episcopal Church	901 Sioux San Drive	10-11:30am	June 4th/July 2nd/ August 6th/ Sept 3rd
Open Heart United Methodist Church	202 E Indiana St	2:30-4pm	June 4th/July 2nd/ August 6th/ Sept 3rd
Central States Fairgrounds	800 San Francisco St	9am-11am	June 14th/July 12th/ Aug 2nd/Sept 27
Western Dakota Tech	800 Mickelson Dr	4:30-6pm	June 5th /July 3rd/ August 7th/ Sept 4th
Western Dakota Tech	800 Mickelson Dr	4:30-6pm	June 17th/July 15th/ August 19th/ Sept 16th
AMC Theater Parking lot	230 Knollwood Dr	10-11:30am	June 17th/July 15th/ August 19th/ Sept 16th
Star Village	27 Signal Dr	10-11:30am	June 18th/July 23rd/ August 27th/ Sept 24th

Feeding South Dakota is an equal opportunity provider. Dates and times of mobile food distributions are **subject to change**. Visit <u>www.feedingsouthdakota.org</u> Find Food or call 2-1-1 for the most recent information. Questions? Contact Feeding South Dakota at 605-335-0364 or email <u>info@feedingsouthdakota.org</u> **ALWAYS CHECK FEEDING SOUTH DAKOTA'S WEBSITE TO ENSURE YOU HAVE THE MOST UPDATED INFORMATION.**